

Sourat: Al-Maidah

41 . O Messenger! Let not them grieve thee who vie one with another in the race to disbelief , of such as say with their mouths : "We believe , " but their hearts believe not , and of the Jews : listeners for the sake of falsehood , listeners on behalf of other folk who come not unto thee , changing words from their context and saying : If this be given unto you , receive it but if this be not given unto you , then beware! He whom Allah doometh unto sin , thou (by thine efforts) wilt avail him naught against Allah . Those are they for whom the will of Allah is that He cleanse not their hearts . Theirs in the world will be ignominy , and in the Hereafter an awful doom ;

42 . Listeners for the sake of falsehood! Greedy for illicit gain! If then they have recourse unto thee (Muhammad) judge between them or disclaim jurisdiction . If thou disclaimest jurisdiction , then they cannot harm thee at all . But if thou judgest , judge between them with equity . Lo! Allah loveth the equitable .

43 . How come they unto thee for judgment when they have the Torah , wherein Allah hath delivered judgment (for them) ? Yet even after that they turn away . Such (folk) are not believers .

44 . Lo! We did reveal the Torah , wherein is guidance and a light , by which the Prophets who surrendered (unto Allah) judged the Jews , and the rabbis and the priests (judged) by such of Allah ' s Scripture as they were bidden to observe , and thereunto were they witnesses . So fear not mankind , but fear Me . And barter not My revelations for a little gain . Whoso judgeth not by that which Allah hath revealed : such are disbelievers .

45 . And We prescribed for them therein : The life for the life , and the eye for the eye , and the nose for the nose , and the ear for the ear , and the tooth for the tooth , and for wounds retaliation . But whoso forgoeth it (in the way of charity) it shall be expiation for him . Whoso judgeth not by that which Allah hath revealed : such are wrong doers .

46 . And We caused Jesus , son of Mary , to follow in their footsteps , confirming that which was (revealed) before him , and We bestowed on him the Gospel wherein is guidance and a light , confirming that which was (revealed) before it in the Torah a guidance and an admonition unto those who ward off (evil) .

47 . Let the People of the Gospel judge by that which Allah hath revealed therein . Whoso judgeth not by that which Allah hath revealed ; such are evil livers .

48 . And unto thee have We revealed the Scripture with the truth , confirming whatever Scripture was before it , and a watcher over it . So judge between them by that which Allah hath revealed , and follow not their desires away from the truth which hath come unto thee . For each We have appointed a divine law and a traced out way . Had Allah willed He could have made you one community . But that He may try you by that which He hath given you (He hath made you as ye are) . So vie one with another in good works . Unto Allah ye will



all return , and He will then inform you of that wherein ye differ .

49 . So judge between them by that which Allah hath revealed , and follow not their desires , but beware of them lest they seduce thee from some part of that which Allah hath revealed unto thee . And if they turn away , then know that Allah ' s will is to smite them for some sin of theirs . Lo! many of mankind are evil livers .

50 . Is it a judgment of the time of (pagan) ignorance that they are seeking? Who is better than Allah for judgment to a people who have certainty (in their belief) ?

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